

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**RULES**  
**Senator Thrasher, Chair**  
**Senator Smith, Vice Chair**

**MEETING DATE:** Wednesday, April 17, 2013  
**TIME:** 2:30 —5:30 p.m.  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, April 16, 2013 at 2:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Thrasher, Chair; Senator Smith, Vice Chair; Senators Benacquisto, Diaz de la Portilla, Galvano, Gardiner, Latvala, Lee, Margolis, Montford, Negron, Richter, Ring, Simmons, and Sobel

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**CS/SB 1494** by Judiciary / Thrasher—Florida False Claims Act

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**CS/SB 1496** by Judiciary / Thrasher—Public Records/False Claims Against the State/Department of Legal Affairs

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**CS/SB 528** by Community Affairs / Simpson—Growth Management

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**CS/CS/SB 1122** by Governmental Oversight and Accountability / Community Affairs / Simpson—Florida Fire Prevention Code

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**CS/SB 824** by Governmental Oversight and Accountability / Garcia—Public Records/Forensic Behavioral Health Evaluation

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**CS/SB 1014** by Governmental Oversight and Accountability / Garcia—Public Records/ Participants in Treatment-based Drug Court Programs

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**SB 986** by Soto—Requirements for Driver Licenses

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**CS/CS/SB 1210** by Children, Families, and Elder Affairs / Judiciary / Soto—Family Law

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**CS/CS/SB 1734** by Governmental Oversight and Accountability / Criminal Justice / Flores—Public Records/Victims of Human Trafficking

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**SB 1424** by Evers—Public Records/Personal Identifying Information/Department of Transportation

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**CS/CS/SB 490** by Regulated Industries / Judiciary / Stargel—Landlords and Tenants

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**CS/SB 536** by Health Policy / Detert—Physical Therapy

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

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**CS/CS/SB 1016** by Judiciary / Health Policy / Hays—Dentistry

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**CS/CS/SB 580** by Community Affairs / Regulated Industries / Hays—Homeowners' Associations

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**CS/CS/SB 1160** by Environmental Preservation and Conservation / Health Policy / Bullard—Onsite Sewage Treatment and Disposal Systems

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**CS/SB 474** by Governmental Oversight and Accountability / Military and Veterans Affairs, Space, and Domestic Security—OGSR/Department of Veterans' Affairs/Direct-support Organization/Donor Information

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**CS/SB 1840** by Community Affairs / Military and Veterans Affairs, Space, and Domestic Security—Development Permits

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**SB 712** by Latvala—Fallen Law Enforcement Officers License Plates

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**CS/SB 1260** by Ethics and Elections / Ring—Public Records/E-mail Addresses/Voter Registration Applicants

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**SB 1800** by Governmental Oversight and Accountability—OGSR/Employment Discrimination Complaints

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**SB 706** by Montford—Uninsured Motorist Insurance Coverage

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**CS/SB 1756** by Governmental Oversight and Accountability / Montford—Public Records/Applicants or Participants School Food and Nutrition Service Programs

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**SB 736** by Richter—Limitations Relating to Deeds and Wills

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**CS/SB 1098** by Banking and Insurance / Richter—General Assignments

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**SB 1848** by Banking and Insurance—Public Records/Inspector General/Citizens Property Insurance Corporation

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**SB 1850** by Banking and Insurance—Public Records/Citizens Property Insurance Corporation Clearinghouse

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**CS/SB 834** by Banking and Insurance / Simmons—Public Records/Proprietary Business Information/Office of Insurance Regulation

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**CS/SB 1172** by Judiciary / Simmons—Land Trusts

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**CS/SB 714** by Communications, Energy, and Public Utilities / Simmons—Public Records/Proprietary  
Confidential Business Information

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Other Related Meeting Documents

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